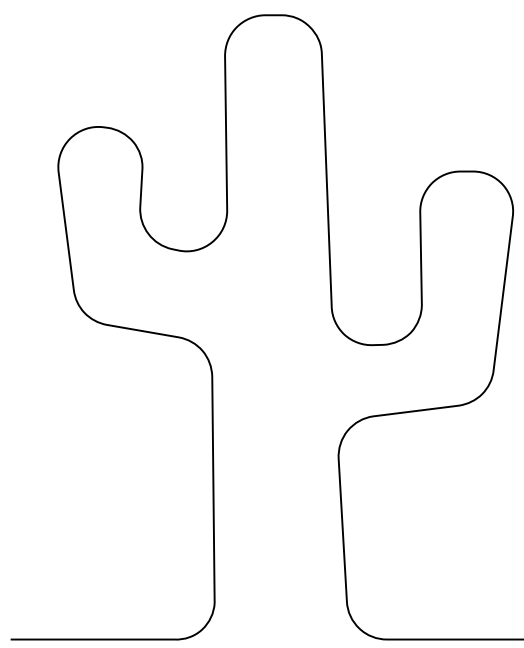




CITY OF SCOTTSDALE

PUBLIC IMPROVEMENTS



COUNCIL
 LISA BOROWSKY, MAYOR
 JAN DUBAUSKAS
 BARRY GRAHAM
 ADAM KWASMAN
 KATHY LITTLEFIELD
 MARYANN MCALLEN
 SOLANGE WHITEHEAD
CITY MANAGER
 GREG CATON, INTERIM
CITY ATTORNEY
 SHERRY R. SCOTT
CITY CLERK
 BEN LANE

"AS-BUILT" CERTIFICATION

I HEREBY CERTIFY THAT THE "AS-BUILT" IMPROVEMENTS AS SHOWN HEREON ARE LOCATED AS NOTED, AND THE LOCATIONS ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR _____ DATE _____

CITY OF SCOTTSDALE

REVIEWED AND RECOMMENDED APPROVAL BY:

| | | | |
|-----------------------|--|-------------------|--|
| PAVING | | STRUCTURES | |
| GRADING & DRAINAGE | | BUILDING | |
| WATER & SEWER | | PLUMBING | |
| TRAFFIC | | MECHANICAL | |
| PLANNING IMPROVEMENTS | | ELECTRICAL | |
| PLANNING FACILITIES | | FIRE IMPROVEMENTS | |
| LANDSCAPE | | FIRE FACILITIES | |
| NATIVE PLANT | | | |

ENGINEERING COORDINATION MANAGER (OR DESIGNEE) _____ DATE _____

BUILDING OFFICIAL (OR DESIGNEE) _____ DATE _____

ENGINEER
 ENGINEERING FIRM LOGO & ADDRESS GOES HERE

TITLE LINE 1
TITLE LINE 2
PROJECT NO. XXXXXX
BID NO. XXXXXX

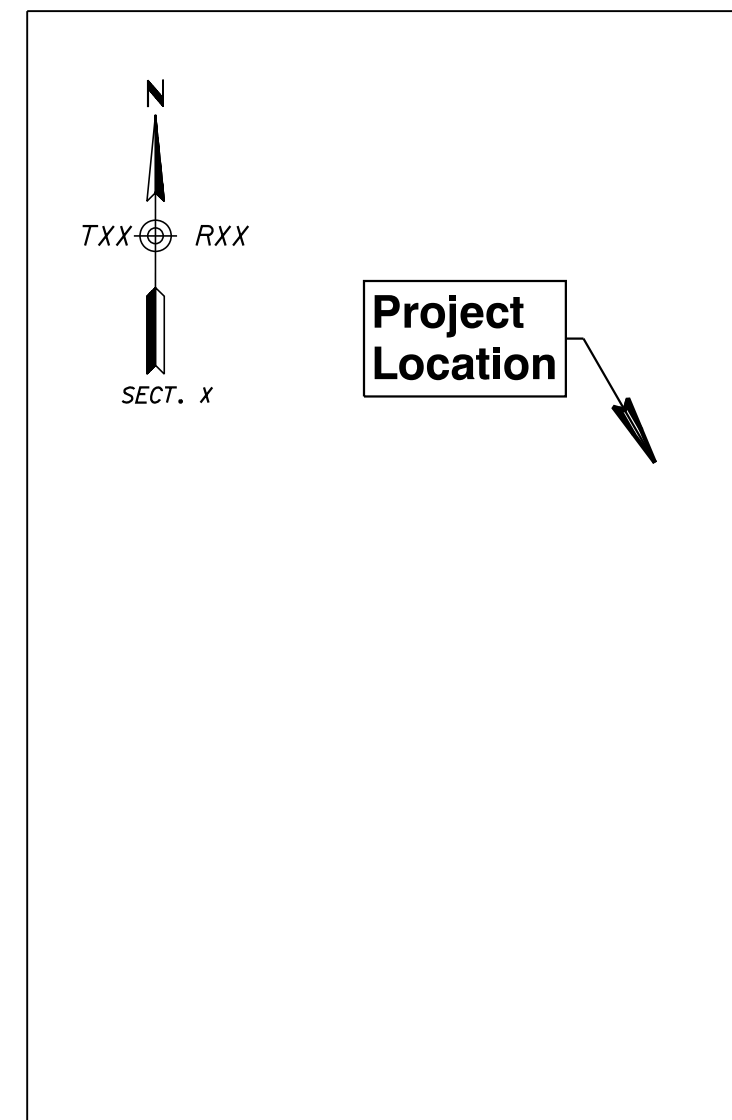
Either percent complete with date or seal with final drawings

| NO CONFLICT SIGNATURE BLOCK | | | | |
|-----------------------------|-----------------|--------------------------------|------------------|-------------|
| Utility | Utility Company | Name of Company Representative | Telephone Number | Date Signed |
| Electric | | | | |
| Communications | | | | |
| Natural Gas | | | | |
| Communications | | | | |
| Water | | | | |
| Sewer | | | | |

Engineer's Certification
 I _____, as the Engineer of Record for this development, hereby certify that all utility companies listed above have been provided final improvement plans for review, and that all conflicts identified by the utilities have been resolved. In addition, "No Conflict" forms have been obtained from each utility company and are included in this submittal.

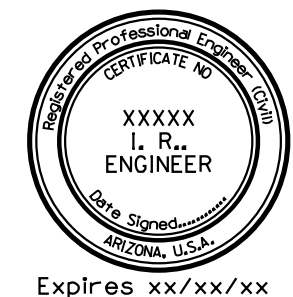
Signature _____ Date _____

ADDRESS
 PARCEL/SECTION



Vicinity Map
 N.T.S.

XX% DESIGN
MONTH YEAR



SHEET INDEX

| Sht. No. | Dwg. No. | Description |
|----------|----------|-----------------------|
| 1 | G1 | COVER SHEET |
| 2 | G2 | NOTES & SECTIONS |
| 3-4 | P1-P2 | PAVING PLAN & PROFILE |
| 5 | TS1 | SIGNING & MARKING |
| 6 | W1 | WALL PLAN & PROFILE |

- BENCH MARKS (COS NAVD '88)**
- | No. | Description |
|-----|---|
| 1. | GPS Point# _____ BCHH at North Street Name & Street Name Elev = _____ N _____ E _____ |
| 2. | GPS Point# _____ BCHH at North Street Name & Street Name Elev = _____ N _____ E _____ |
| 3. | Horizontal and vertical control is based on the City of Scottsdale datum, holding GPS Pt# _____. |
| 4. | Basis of bearing is the City Of Scottsdale Datum holding the bearing between Pts# _____ to # _____, which bears S _____° _____' _____" E. |

| |
|---|
| Maricopa County Environmental Services Department Water and Waste Management Division |
| Certificate of Approval to Construct |
| MCESD Approval No. _____ |
| The authorized representative from Maricopa County Environmental Services Department Water and Waste Management Division hereby acknowledge or have acknowledge they have reviewed and approved the design shown by these drawings. |
| Signature _____ Date _____ |

| FLOOD INSURANCE RATE MAP BLOCK (FIRM) | | | | | |
|---------------------------------------|--------------------|--------|---------------------------|-----------|---|
| Community Number | Panel # Panel Date | Suffix | Date of FIRM (Index Date) | FIRM Zone | Base Flood Elevation (in AO Zone use Depth) |
| 045012 | MM/DD/YY | - | 11/04/2015 | - | --- |

City of Scottsdale approved plans shall be kept on the job site at all times during the course of construction.

TITLE
PROJECT NO. XXXXXXXX BID NO. XXXXXX

DR/STAFF APPROVAL NO.

PLAN REVIEW NO.