

A RESOLUTION OF THE COUNCIL OF THE CITY OF SCOTTSDALE, MARICOPA COUNTY ARIZONA, DECLARING THE OFFICIAL CANVASS OF VOTES CAST IN THE CITY PRIMARY ELECTION OF FEBRUARY 16, 1982, DECLARING THE ELECTION OF TWO CANDIDATES TO THE OFFICE OF COUNCILMAN, DECLARING THE NOMINATION OF TWO CANDIDATES FOR THE OFFICE OF COUNCILMAN IN THE CITY GENERAL ELECTION AND DECLARING THE OFFICIAL CANVASS OF VOTES CAST FOR THE PROPOSED CITY CHARTER AMENDMENTS.

WHEREAS, the Primary Election of the City of Scottsdale, Arizona, was held on February 16, 1982 pursuant to City Charter, for the purpose of electing three Councilmen of the City of Scottsdale and voting on six amendments to the City Charter; and

WHEREAS, the Council of the City of Scottsdale, Maricopa County, Arizona, have canvassed the returns of said election and find such returns to be as stated hereinbelow,

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Scottsdale as follows:

1. The results of the canvass having been determined, the official canvass of the City Primary Election of February 16, 1982, is as follows:

a. The number of ballots cast and rejected in each district and in the City is:

| <u>District Number</u> | <u>Ballots Cast</u> | <u>Ballots Rejected</u> | <u>TOTAL BALLOT COUNT</u> |
|------------------------|---------------------|-------------------------|---------------------------|
| 1                      | 539                 | 0                       | 539                       |
| 2                      | 462                 | 0                       | 462                       |
| 3                      | 664                 | 0                       | 664                       |
| 4                      | 726                 | 0                       | 726                       |
| 5                      | 546                 | 0                       | 546                       |
| 6                      | 200                 | 0                       | 200                       |
| 7                      | 528                 | 0                       | 528                       |
| 8                      | 463                 | 1                       | 462                       |
| 9                      | 721                 | 0                       | 721                       |
| 10                     | 627                 | 0                       | 627                       |
| 11                     | 463                 | 0                       | 463                       |
| 12                     | 637                 | 0                       | 637                       |
| 13                     | 661                 | 1                       | 660                       |
| 14                     | 191                 | 0                       | 191                       |
| 15                     | 437                 | 0                       | 437                       |
| 16                     | 176                 | 2                       | 174                       |
| 17                     | 139                 | 0                       | 139                       |
| 18                     | 6                   | 0                       | 6                         |
| TOTALS                 | 8186                | 4                       | 8182                      |

b. The following named persons received the following number of votes in each voting district for the Office of Councilman:

| <u>District Number</u> | <u>Black</u> | <u>Carey</u> | <u>Cusack</u> | <u>Garcia</u> | <u>Gentry</u> | <u>Lagasse</u> | <u>Quintieri</u> | <u>Stamper</u> |
|------------------------|--------------|--------------|---------------|---------------|---------------|----------------|------------------|----------------|
| 1                      | 230          | 95           | 276           | 92            | 302           | 59             | 243              | 163            |
| 2                      | 194          | 113          | 246           | 71            | 232           | 58             | 228              | 112            |
| 3                      | 313          | 118          | 404           | 63            | 401           | 37             | 320              | 112            |
| 4                      | 342          | 222          | 358           | 87            | 396           | 78             | 287              | 186            |
| 5                      | 366          | 89           | 208           | 49            | 248           | 49             | 216              | 105            |

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| District Number | Black | Carey | Cusack | Garcia | Gentry | Lagasse | Quintieri | Stamper |
|-----------------|-------|-------|--------|--------|--------|---------|-----------|---------|
| 6               | 79    | 31    | 114    | 26     | 85     | 37      | 72        | 87      |
| 7               | 296   | 89    | 253    | 53     | 261    | 75      | 237       | 147     |
| 8               | 173   | 94    | 253    | 43     | 264    | 52      | 246       | 103     |
| 9               | 308   | 194   | 404    | 43     | 403    | 67      | 312       | 193     |
| 10              | 261   | 119   | 339    | 58     | 323    | 83      | 296       | 198     |
| 11              | 198   | 99    | 241    | 51     | 232    | 61      | 206       | 171     |
| 12              | 225   | 149   | 369    | 62     | 365    | 99      | 288       | 185     |
| 13              | 157   | 111   | 421    | 50     | 437    | 100     | 353       | 170     |
| 14              | 62    | 44    | 111    | 19     | 118    | 22      | 98        | 41      |
| 15              | 137   | 75    | 280    | 27     | 262    | 40      | 264       | 102     |
| 16              | 53    | 41    | 97     | 15     | 97     | 20      | 79        | 53      |
| 17              | 62    | 23    | 62     | 15     | 76     | 24      | 51        | 30      |
| 18              | 0     | 0     | 5      | 0      | 5      | 0       | 0         | 2       |
| TOTALS          | 3446  | 1705  | 4441   | 824    | 4507   | 961     | 3796      | 2161    |

c. The number of votes cast for and against the proposed charter amendments in each voting district were:

| District Number | Proposition Number | Description   | YES  | NO   |
|-----------------|--------------------|---|------|------|
| 1               | 100                | Collection and disposition of solid waste             | 403  | 106  |
| 2               |                    |   | 367  | 75   |
| 3               |                    |   | 525  | 108  |
| 4               |                    |   | 569  | 134  |
| 5               |                    |   | 416  | 92   |
| 6               |                    |   | 152  | 40   |
| 7               |                    |   | 395  | 108  |
| 8               |                    |   | 362  | 68   |
| 9               |                    |   | 547  | 115  |
| 10              |                    |   | 501  | 100  |
| 11              |                    |   | 354  | 85   |
| 12              |                    |   | 527  | 82   |
| 13              |                    |   | 542  | 83   |
| 14              |                    |   | 155  | 31   |
| 15              |                    |   | 375  | 44   |
| 16              |                    |   | 152  | 19   |
| 17              |                    |   | 119  | 16   |
| 18              |                    |   | 5    | 0    |
|                 |                    |   | 6466 | 1306 |
| 1               | 101                | Transfer of budget appropriations                     | 214  | 273  |
| 2               |                    |   | 190  | 233  |
| 3               |                    |   | 321  | 286  |
| 4               |                    |   | 322  | 358  |
| 5               |                    |   | 231  | 252  |
| 6               |                    |   | 78   | 107  |
| 7               |                    |   | 213  | 283  |
| 8               |                    |   | 216  | 205  |
| 9               |                    |   | 305  | 324  |
| 10              |                    |   | 271  | 317  |
| 11              |                    |   | 194  | 236  |
| 12              |                    |   | 311  | 290  |
| 13              |                    |   | 328  | 278  |
| 14              |                    |   | 102  | 82   |
| 15              |                    |   | 216  | 194  |
| 16              |                    |   | 87   | 75   |
| 17              |                    |   | 66   | 69   |
| 18              |                    |   | 3    | 2    |
|                 |                    |   | 3668 | 3864 |
| 1               | 102                | Excluding capital expenditures from State limitations | 255  | 240  |
| 2               |                    |   | 235  | 202  |
| 3               |                    |   | 347  | 273  |
| 4               |                    |   | 379  | 308  |
| 5               |                    |   | 242  | 252  |
| 6               |                    |   | 90   | 94   |
| 7               |                    |   | 246  | 249  |

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| District Number | Proposition Number | Description   | YES  | NO   |
|-----------------|--------------------|---|------|------|
| 8               | 102                | Excluding capital expenditures from State limitations | 253  | 171  |
| 9               |                    |   | 354  | 307  |
| 10              |                    |   | 322  | 274  |
| 11              |                    |   | 233  | 198  |
| 12              |                    |   | 349  | 251  |
| 13              |                    |   | 376  | 244  |
| 14              |                    |   | 101  | 84   |
| 15              |                    |   | 248  | 166  |
| 16              |                    |   | 96   | 70   |
| 17              |                    |   | 83   | 53   |
| 18              |                    |   | 3    | 2    |
|                 |                    |   | 4212 | 3438 |
| 1               | 103                | Bidding on public improvements                        | 242  | 247  |
| 2               |                    |   | 210  | 216  |
| 3               |                    |   | 321  | 288  |
| 4               |                    |   | 355  | 320  |
| 5               |                    |   | 244  | 235  |
| 6               |                    |   | 80   | 105  |
| 7               |                    |   | 226  | 259  |
| 8               |                    |   | 210  | 203  |
| 9               |                    |   | 310  | 316  |
| 10              |                    |   | 295  | 293  |
| 11              |                    |   | 218  | 205  |
| 12              |                    |   | 343  | 251  |
| 13              |                    |   | 358  | 248  |
| 14              |                    |   | 95   | 86   |
| 15              |                    |   | 242  | 170  |
| 16              |                    |   | 93   | 68   |
| 17              |                    |   | 69   | 67   |
| 18              |                    |   | 3    | 2    |
|                 |                    |   | 3914 | 3579 |
| 1               | 104                | City Manager's purchasing authority                   | 131  | 373  |
| 2               |                    |   | 126  | 318  |
| 3               |                    |   | 198  | 422  |
| 4               |                    |   | 195  | 501  |
| 5               |                    |   | 155  | 349  |
| 6               |                    |   | 58   | 129  |
| 7               |                    |   | 152  | 342  |
| 8               |                    |   | 158  | 270  |
| 9               |                    |   | 213  | 445  |
| 10              |                    |   | 189  | 413  |
| 11              |                    |   | 122  | 314  |
| 12              |                    |   | 223  | 381  |
| 13              |                    |   | 246  | 375  |
| 14              |                    |   | 75   | 105  |
| 15              |                    |   | 171  | 250  |
| 16              |                    |   | 70   | 98   |
| 17              |                    |   | 45   | 91   |
| 18              |                    |   | 2    | 3    |
|                 |                    |   | 2529 | 5179 |
| 1               | 105                | Voluntary referendum                                  | 344  | 145  |
| 2               |                    |   | 288  | 132  |
| 3               |                    |   | 421  | 177  |
| 4               |                    |   | 455  | 215  |
| 5               |                    |   | 329  | 145  |
| 6               |                    |   | 113  | 68   |
| 7               |                    |   | 312  | 169  |
| 8               |                    |   | 281  | 135  |
| 9               |                    |   | 422  | 199  |
| 10              |                    |   | 406  | 173  |
| 11              |                    |   | 286  | 139  |
| 12              |                    |   | 449  | 146  |
| 13              |                    |   | 450  | 156  |
| 14              |                    |   | 128  | 51   |
| 15              |                    |   | 299  | 111  |


| <u>District Number</u> | <u>Proposition Number</u> | <u>Description</u>   | <u>YES</u> | <u>NO</u> |
|------------------------|---------------------------|----------------------|------------|-----------|
| 16                     | 105                       | Voluntary referendum | 128        | 35        |
| 17                     |                           |                      | 104        | 31        |
| 18                     |                           |                      | <u>4</u>   | <u>1</u>  |
|                        |                           |                      | 5219       | 2228      |

2. Diane D. Cusack and Billie Axline Gentry, having received more than the number of votes constituting a majority of all ballots cast, were elected as Councilmen for four-year terms to commence on March 23, 1982.

3. Dave Quintieri having received the next greatest number of votes cast in the Primary Election, which number was less than the majority of all ballots cast, was nominated as a candidate for the remaining single Office of Councilman for the General Election on March 23, 1982, and Jean L. Black having received the next greatest number of votes cast in the Primary Election was also nominated as a candidate for said Office of Councilman at said General Election.

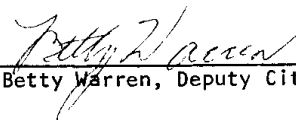
4. Propositions 100, 102, 103 and 105 were approved and ratified by a majority of the qualified electors voting thereon and Propositions 101 and 104 were not approved by the electors voting thereon.

PASSED AND ADOPTED by the Council of the City of Scottsdale this 22nd day of February, 1982.

  
 \_\_\_\_\_  
 Herbert R. Drinkwater, Mayor

ATTEST:

Roy R. Pederson, City Clerk

By:   
 \_\_\_\_\_  
 Betty Warren, Deputy City Clerk

APPROVED:

  
 \_\_\_\_\_  
 Richard Filler, City Attorney

Attachment: District Reports