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Last Printed: 9/11/14 07:27

0040 - BARNES

OFFICIAL BALLOT

0040-01-00 PURPLE

GENERAL ELECTION

NOVEMBER 4, 2014 MARICOPA COUNTY, ARIZONA

TO VOTE: COMPLETE THE ARROW(S) POINTING TO YOUR CHOICE WITH A SINGLE LINE, LIKE BELOW DOE, JANE



SECTION ONE of this ballot is comprised of partisan candidates. To vote for the candidates for the partisan offices, complete the arrow to the right of the name of each candidate for whom you wish to vote. PARTY ABBREVIATIONS THE following abbreviations identify the partisan candidates in Section One of this ballot: (REP)-REPUBLICAN; (DEM)-DEMOCRATIC; (LBT)-LIBERTARIAN; (GRN)-GREEN; (IND)-INDEPENDENT; (AEL)-AMERICANS ELECT

SECTION TWO of this ballot is comprised of nonpartisan offices. To vote for candidates for nonpartisan offices, complete the arrow to the right of the candidate name. If you wish to vote for retention of a judge, or the adoption of a proposition, complete the arrow pointing to the word "YES". If you wish to vote against retention of a judge, or against the adoption of a proposition, complete the arrow pointing to the word "NO".

TO VOTE FOR A WRITE-IN CANDIDATE: PRINT THE NAME ATOP OF THE SHADED TEXT, LIKE BELOW____

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PARTISAN BALLOT COUNTY **COUNTY ASSESSOR FEDERAL TERM EXPIRES 12/31/16 U.S. REP. IN CONGRESS** (VOTE FOR NOT MORE THAN 1) **DISTRICT 9** (REP)◀ PETERSEN. PAUL (VOTE FOR NOT MORE THAN 1) (REP) KIELSKY, BECCA (LBT) ROGERS, WENDY SINEMA, KYRSTEN (DEM)◀ **CLERK OF THE SUPERIOR COURT** (LBT)◀ **GAMMILL, POWELL** (VOTE FOR NOT MORE THAN 1) (REP) JEANES, MICHAEL K. (LBT) FARR, SKYLAR **STATE GOVERNOR** (VOTE FOR NOT MORE THAN 1) NONPARTISAN BALLOT (REP)◀ **DUCEY, DOUG** MARICOPA COUNTY COMMUNITY (DEM) ◀ DUVAL, FRED COLLEGE AT-LARGE (LBT)◀ HESS, BARRY J. (VOTE FOR NOT MORE THAN 2) (AEL) ◀ LIVINGSTON, TRACY N. MEALER, JOHN LEWIS TIGGS, EDDIE L. **STATE SENATOR BARTNING, AUGUSTINE "AUGGIE" DISTRICT 24** (VOTE FOR NOT MORE THAN 1) DIAZ, MARIO "MED" (REP)◀ FOLLETTE, BILL HEEP, JOHN B. (DEM) ◀ HOBBS, KATIE rint name of Write-In Candidate HERE STATE REP **BALSZ ELEM NO. 31 DISTRICT 24** QUESTION (VOTE FOR NOT MORE THAN 2) "yes" vote shall authorize the Balsz Elementary CORTEZ, LEI LANI (REP) School District Governing Board to adopt a budget which includes an amount for capital purposes that (DEM) ◀ ALSTON, LELA exceeds its district additional assistance budget by the lesser of \$1,400,000 or ten percent (10%) of the (DEM)◀ CLARK, KEN A "no" vote shall not authorize the Balsz Elementary rint name of Write-In Candidate HERE School District Governing Board to adopt a budget which includes an amount for capital purposes that exceeds its district additional assistance budget limit by up to \$1,400,000. **SECRETARY OF STATE** (VOTE FOR NOT MORE THAN 1) BUDGET INCREASE, YES (REP)◀ REAGAN, MICHELE BUDGET INCREASE, NO (DEM) ◀ GODDARD, TERRY **NONPARTISAN BALLOT CITY OF SCOTTSDALE COUNCILMEMBER** ATTORNEY GENERAL (VOTE FOR NOT MORE THAN 3) (VOTE FOR NOT MORE THAN 1) (REP)◀ BRNOVICH, MARK ROBBINS, DENNIS (DEM) ◀ SMITH, DAVID N. ROTELLINI, FELECIA HILL, CINDY STATE TREASURER LITTLEFIELD, KATHY (VOTE FOR NOT MORE THAN 1) MILHAVEN, LINDA (REP)◀ **DEWIT, JEFF** PETERSEN, JENNIFER SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR NOT MORE THAN 1) DOUGLAS, DIANE M. (DEM) ◀ GARCIA, DAVID STATE MINE INSPECTOR (VOTE FOR NOT MORE THAN 1) (REP) HART, JOE **CORPORATION COMMISSIONER** (VOTE FOR NOT MORE THAN 2) (REP) LITTLE, DOUG (REP) ◀ FORESE, TOM (DEM) KENNEDY, SANDRA

(DEM)

HOLWAY, JIM

rint name of Write-In Candidate HERE Print name of Write-In Candidate HERE

VOTE BOTH SIDES OF BALLOT